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|-----|------------|----|------|---------|----------|--|--|---|--|---|--|--|--|--|--|
| | | | | | | GENERAL NOTES | | TOPOGRAPHICAL NOTES | | TOPOGRAPHICAL LEGEND | | | | WESTERN REGION INTEGRATED PROJECT | |
| | | | | | | 1. DIMENSIONS GIVEN FROM AP POINTS TO ANY LOCATION SHALL ALWAYS BE MEASURED ON SITE FROM THOSE AP POINTS INDEPENDENTLY OF THE DESIGN CHANGE. | | 1. ALL COORDINATE REFERENCES ARE IN METRES AND ARE REFERRED TO THE LAMBERT II B GRID OF SURVEY OF BANGLADESH. | | ▲ ANGLE POINT. □ REFERENCE PILLAR. 6m REQUISITION STRIP ONE SIDE. ALIGNMENT WITH 5m ACQUISITION STRIP EACH SIDE 9m REQUISITION STRIP ONE SIDE. ROAD CROSSING METALLED & NON METALLED CANAL CROSSING. RIVER CROSSING HT DV DEVIATION OF ANGLE. TREE HOUSE BUILDING BETEL LEAF GARDEN | | | | 24" GAS PIPELINE ROUTE | |
| | | | | | | | | 2. ALL HEIGHTS ARE IN METRES AND ARE REFERRED TO PWD DATUM. | | | | | | SHAHBAZPUR ~ BHOLA ~ BARISAL ~ KHULNA | |
| | | | | | | | | 3. CHANANGE DISTANCE ARE TRUE DISTANCES IN METRES MEASURED FROM SHAHBAZPUR NEW WELL. NO. 1 | | | | | | ROUTE ALIGNMENT & PROFILE | |
| | | | | | | | | | | | | | | METRE 6892.00 TO METRE 8754.33 | |
| 0 | | | | | | Issued For Land Acquisition | | | | | | | | Drg. No. A1-PD-01 Sheet No. 5 OF 30 PHASE-I Rev. 0 | |
| Rev | Amendments | By | Date | Checked | Approved | | | | | | | | | | |